

Yuwin ngadhi (My name is) Jayda Williams, and baladhu Dyiramadilinya (I am a proud) Wiradjuri migay (girl). I have drawn my family totem which is the Garru (Magpie). The Wiradjuri totem is the Gugaa (Goanna) but, in my family, we go off the Williams kinship totem which is the Garru.

Yuwin ngadhi Amelia Morris, and baladhu Dyiramadilinya Muruwari-Ngemba and Wangkamurra girl. I have drawn my family totem which is the Dhuliiny (Sand Goanna). My kinship totem is the Burralgang (Brolga Bird)

In the picture there are bula (two) campfires which represent our Miyagan (families) and the Mudyigang (Elders).

We have also included the Murrumbidya bila (river) and the Baaka bila which are symbolic for us as the bilas of where we are born. I am Balabu marramarrabu (12 years old) and baladhu Dyiramadilinya Wiradjuri migay. My pop and my pa are the elders in my family. I am very close to my ngama and have drawn two hands to symbolise her and me.

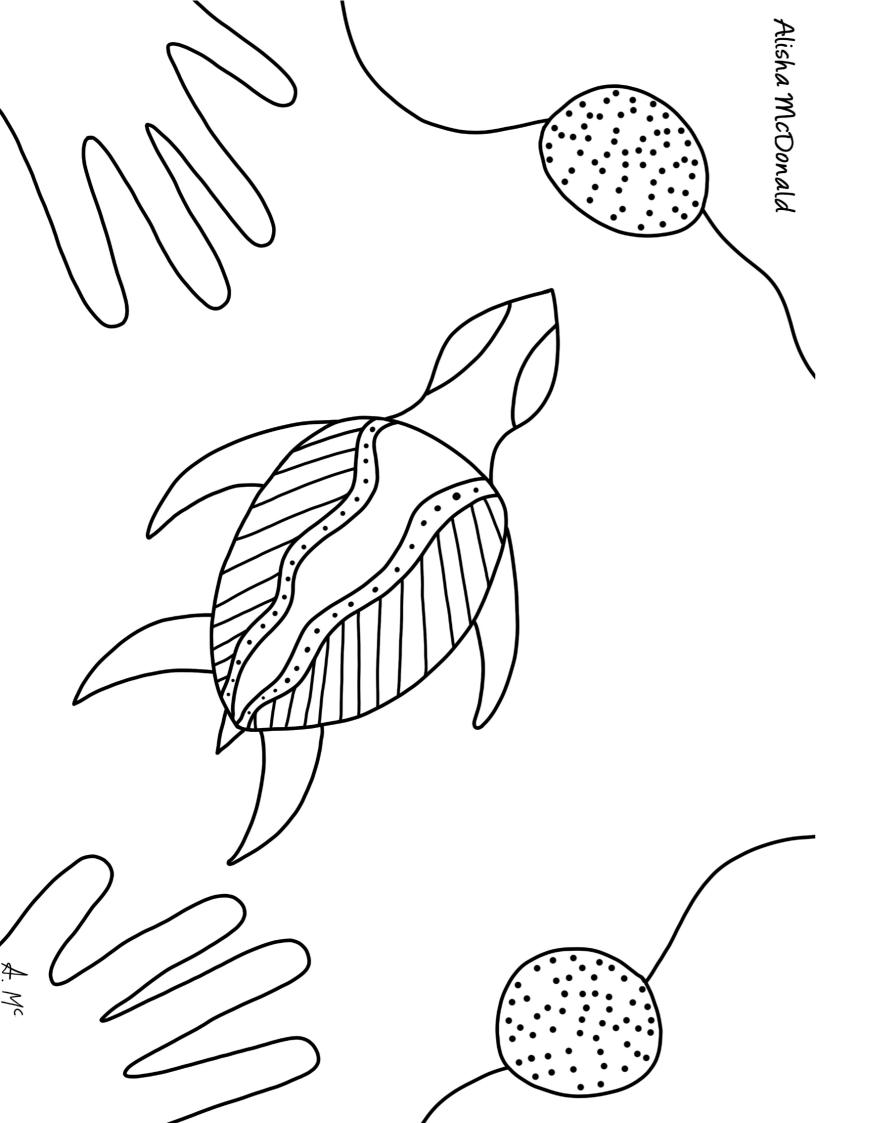
One of my favourite things about my culture is that we have respected Elders. I like meeting the Elders in my community and getting to know them.

- Aleah Gilbert



Gugaa is the Wiradjuri/Wiradyuri word for Goanna

Did you know?

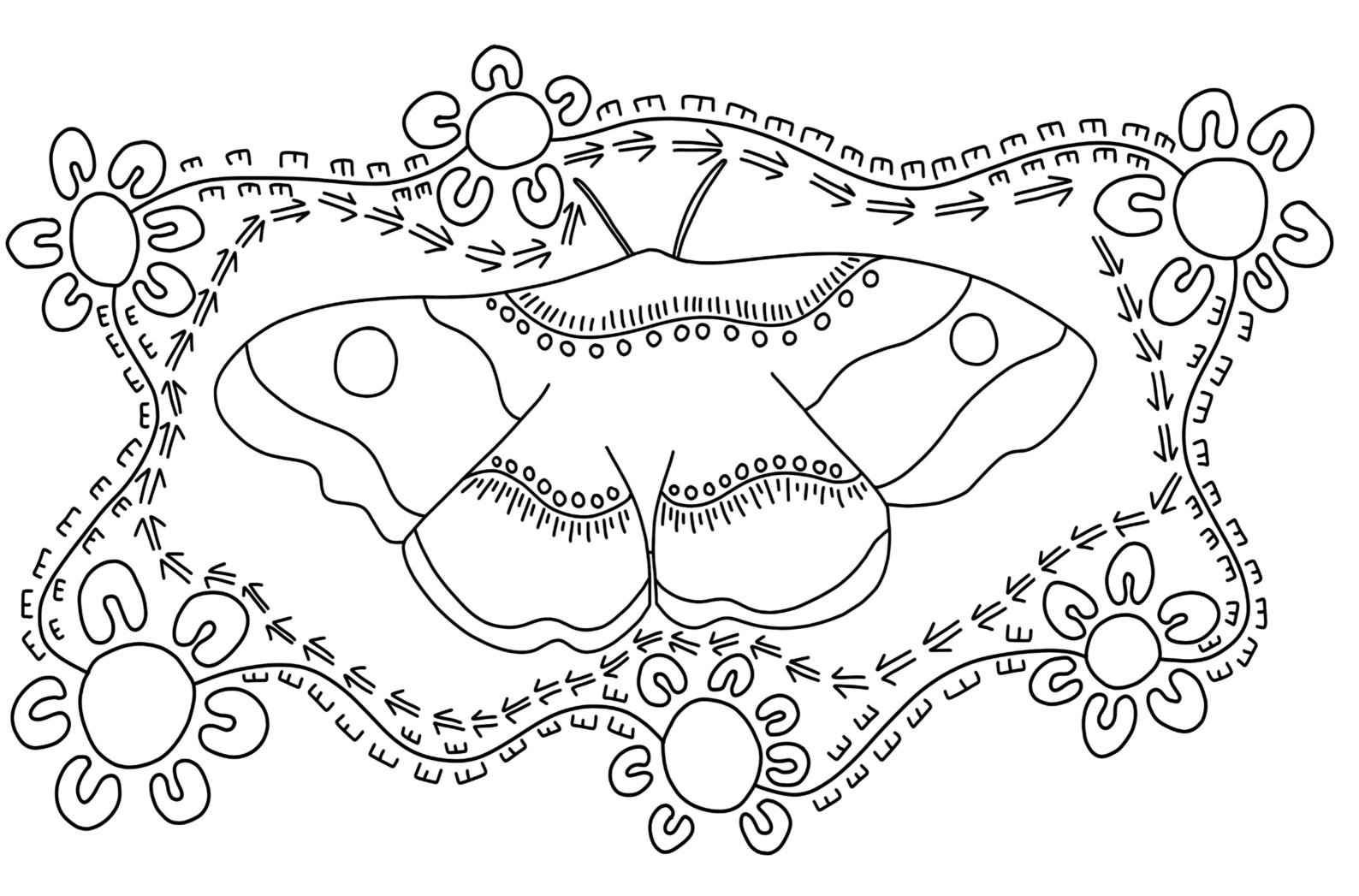


Did you know?

Yuwin Ngadhi is the Wiradjuri/Wiradyuri word for 'My name is'

Yuwin ngadhi Dakota **Craft-Piltz and I was born** on Ngunnawal ngurambang (country). In my picture I have drawn my family's totem which is the Buugang (Bogong Moth). In my picture there are Gugaa tracks, girinyalanha burbang (talk together circles or yarning circles) and Wambuwuny (Kangaroo) tracks.

Yuwin ngadhi Alisha McDonald, and I am a Wiradjuri migay. My Ngama (Mum) and Babiin (Dad) were born in **Brewarrina and grew up** in Goodooga but we live on Wiradjuri land now. This drawing represents my family totem which is the Warramba (turtle).



Dakota Craft-Piltz